## Application for **Membership**



(Excludes access to Fitness Center & Recreation Facilities)

<b>Address*</b>		Title* Gender*	First Name*		MI		Last Name*		Nickname	
Address*		Gender*								
Address*		:	Marital Status*	Marital Status*			E-mail Address*			
			<b>i</b>		•••••					
		Zip*	Primary Persona	al Phone*	Cell [	Home	Secondary F	ersonal Phone	Cell Ho	
Name of Employer* if applicable			<u> </u>					Title/Occupation*		
		• • • • • • • • • • • • • • • • • • • •			•••••	•	_		atching gifts program	
City*			Work Phone*	Work Phone*			Phone Extension #			
Emergency Contact Person*			Emergency Cont	Emergency Contact Relationship*				Emergency Contact Phone*		
							Congregatio	n		
Christian [_] Mu	ıslım 🔲	Hindu L Budd	hist 🔛 No Religio	on [_] Other:						
		Title*	: First Name* : MI			:	: Last Name*			
condary Member			<u>:</u>	This Name						
ate of Birth*		Gender*	Primary Persona	Primary Personal Phone* Cell Home			E-mail Address*			
over* if applicable		· <del>:</del>	· · <b>:</b> · · · · · · · · · · · · · · · · · · ·	•••••	•••••		Title/Occupa	ation*		
							Does your company have a matching gifts program			
			••••••		•••••		_			
		Zip*	Work Phone*				_	□ No □		
ground ( <i>We warmly we</i> ] Christian		ple of ALL faiths! Ti	his information helps u			ı we serve.)	Yes Phone Exten	No Sion#		
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ground ( <i>We warmly we</i> ] Christian	MI	ple of ALL faiths! To Hindu	his information helps u dhist	Birth Dat	e	Gender	Yes Phone Exten Congregation  Grade	No School	Not sure	
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	ground ( <i>We warmly wi</i> Christian	round (We warmly welcome peo Christian Muslim Musl	round (We warmly welcome people of ALL faiths! T Christian Muslim Hindu Budd  Title*  Gender*	round (We warmly welcome people of ALL faiths! This information helps welcome people	Emergency Contact Relationship  round (We warmly welcome people of ALL faiths! This information helps us to better understa  Christian	Emergency Contact Relationship*  Fround (We warmly welcome people of ALL faiths! This information helps us to better understand the population   Christian   Muslim   Hindu   Buddhist   No Religion   Other:	Zip* Work Phone*  Itact Person* Emergency Contact Relationship*  Gender* First Name* MI  Zip* Work Phone*  Emergency Contact Relationship*  Emergency Contact Relationship*  Muslim   Hindu   Buddhist   No Religion   Other:   MI  Title* First Name* MI  Gender* Primary Personal Phone*   Cell   Home	Zip* Work Phone* Phone Exter  Itact Person* Emergency Contact Relationship* Emergency Congregation  Ground (We warmly welcome people of ALL faiths! This information helps us to better understand the population we serve.)  Congregation  Title* First Name* MI Last Name*  Gender* Primary Personal Phone* Cell Home E-mail Address	Zip* Work Phone* Phone Extension #    Emergency Contact Relationship*   Emergency Contact Phone*	

age 65+

## Attach voided check and copy of photo ID here.

## **All About You**

How did you hear ab	out u	5?*									
Friend/Family Me	ember		Internet Search Advertisement in:	Facebook	Driving By	=	Knew About the JCC er:				
Please check progra	ms in	which you are int	erested in learning more about:	•••••		• • • • • • • • • • • • • • • • • • • •					
		ny & Me Classes Classes & Progran	_ =	Camp Family A	ctivities Cultural Ar eagues Fitness Cen	ts Jewish ter Group	Programs Young Adults DEXERCISE				
Electro	nic	Funds	s Transfer (EF	T) Auth	norizatio	n					
			quirement of JCC membersh		.01.200.0						
		•	,	•	ities. <b>Cancellations</b>	or changes	to your membership must be submitted				
							in that month's EFT being non-refundable. ete in order to process your cancellation.				
Initial	If	an electronic di	raft is returned twice in a six-mont	h period, this ma	y result in automatic	cancellation	dition to any fees your bank may charge you I of membership. In order to reinstate your e provided.				
Initial		membership, outstanding balances must be paid in full, and an alternate method of payment must be provided.  I authorize my bank to honor EFT's drawn by the Jewish Community Center of Greater Orlando for membership dues and/or contributions.									
Initial	e	ach month. On					when an account is not paid by the 5 <sup>th</sup> of o will be charged to the credit card on file. A				
Initial				ılly in February. Th	ne purpose of this fee	e is to impro	ve and enhance your JCC experience and				
Initial	. fā	cility. An additio	onal ACH debit to your account will	l be processed on	February 1 to cover t	the fee.					
Bank Name*			Transit/Routing Number*	Account N	umber*		Name(s) on Bank Account*				
Name on Credit Card*			Credit Card Number*	Card Type*	☐ MC ☐ Discover	Amex	Exp. Date*				
Monthly Amount*			Signature* X	,		Alliex	Date*				
Member Please read and	sh	ip Agr		uibuuolis.							
Initial	1.	Please pres		upon entry to 1	he facility. If you	do not hav	ve your membership card, a valid				
Initial	2.										
	3.	8. <b>Memberships renew automatically</b> and are non-transferable. Memberships must be renewed within 60-days of cancellation to avoid repayment of Joiner's Fee. Joiner's Fees are non-refundable.									
Initial	4.	Members n	nust remain current with al	l payments. A	Nemberships may	be cancell	led for violation of Membership				
 Initial		Agreement.	Refunds are not issued for	cancelled men	berships.						
	5.	All member	ship rates are <b>subject to cha</b>	ange at the dis	cretion of the Bo	ard of Dire	ectors.				
Initial	6.	6. I give my permission to the JCC to use, without limitation and obligation, photographs, video footage, or recordings which may include my (or my family's) image or voice for purposes of promoting or interpreting JCC programs online,									
Initial		,	include my (or my family's) ii d in all media.	mage or voice	or purposes of p	romoting c	or interpreting JCC programs online,				
			nformation and agree or of Greater Orlando		by all policie	es and p	rocedures set forth by the				
Signature of Parti	cipa	nt	Signature of Participant	Date			ent/Guardian Date nt is 17 years or younger)				

## WAIVER, RELEASE, AND INDEMNIFICATION AGREEMENT

In consideration for being permitted to utilize the facilities, services, and programs of the Jewish Community Center of Greater Orlando (JCC) for any purpose, including but not limited to observation or use of facilities or equipment, or participation in any program affiliated with the JCC, without respect to location, the undersigned, for himself or herself and any personal representatives, heirs, and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering or participating will inspect and carefully consider such premises and facilities or the affiliated program. It is further warranted that such entry into the JCC for observation or use of any facilities or equipment or participation in such affiliated program constitutes an acknowledgement that such premises and all facilities and equipment thereon and such affiliated programs have been inspected and carefully considered and that the undersigned finds and accepts same as being safe and reasonably suited for the purpose of such observation, use, or participation.

IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE JCC FOR ANY PURPOSE, INCLUDING BUT NOT LIMITED TO OBSERVATION OR USE OF FACILITIES OR EQUIPMENT, OR PARTICIPATION IN ANY PROGRAM AFFILIATED WITH THE JCC, WITHOUT RESPECT TO LOCATION, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING:

- 1. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE the JCC, its directors, officers, employees, and agents (hereinafter referred to as "releasees") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein, or participating in any program affiliated with the JCC, without respect to location.
- 2. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon, or about the JCC premises or in any way observing or using any facilities or equipment of the JCC or participating in any program affiliated with the JCC whether caused by the negligence of the releasees or otherwise.
- 3. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH, OR PROPERTY DAMAGE due to negligence of releasees or otherwise while in, about, or upon the premises of the JCC and/or while using the premises or any facilities or equipment thereon or participating in any program affiliated with the JCC.

THE UNDERSIGNED further expressly agrees that the foregoing RELEASE, WAIVER AND INDEMNITY AGREEMENT is intended to be as broad and inclusive as is permitted by the law of the state of Florida and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

DATE

I HAVE READ THE ABOVE WAIVER, RELEASE, AND INDEMNIFICATION AGREEMENT:

PARTICIPANT (OR PARENT/LEGAL GUARDIAN IF UNDER 18)